

**PATENT APPLICATION TRANSMITTAL LETTER** PATENT GROUP  
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9 - W - 01  
Atty Docket No: MGA-003.01

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JC979 U.S. PRO  
09/945166  
08/31/01

JC525 U.S.  
PTO



To the Assistant Commissioner for Patents:

Transmitted herewith for filing under 35 U.S.C. 111 and 37 CFR 1.53 is the patent application of:

David R. Elmaleh; Alan J. Fischmen; and John W. Babich

Entitled : *Targeted Nucleic Acid Constructs and Uses Related Thereto*

Enclosed are:

- (X) 52 pages of written description, including 4 pages of claims and 1 page of abstract.  
(X) 9 sheets of drawings (Figures 1 - 8).  
( ) Assignment of the invention to \_\_\_\_\_.  
( ) Information Disclosure Statement, PTO-1449 and ( ) cited art references.  
( ) a certified copy of a \_\_\_\_\_ application.  
(X) Other: Unexecuted Declaration , Return postcard.  
( ) Paper copy of Sequence Listing.

**CLAIMS AS FILED**

	# FILED	# EXTRA	Rate	FEE	Rate (Sm. Entity)	FEE
BASIC FEE			\$710	\$	\$355	\$
TOTAL CLAIMS	-20=		x \$18	\$	x \$9	\$
INDEPENDENT CLAIMS	-3=		x \$80	\$	x \$40	\$
MULTIPLE DEP. CLAIMS			\$270		\$135	\$
*NO. EXTRA MUST BE ZERO OR LARGER			TOTAL	\$		\$

- ( ) A check in the amount of \$ \_\_\_\_\_ to cover the filing fee is enclosed.  
(X) This application is entitled to small entity status.  
( ) The Commissioner is hereby authorized to charge and credit Deposit Account No. 06-1448 as described below. A duplicate copy of this sheet is enclosed.  
( ) Charge the amount of \$ \_\_\_\_\_ as filing fee.  
( ) Credit any overpayment.  
( ) Charge any additional filing fees required under 37 CFR 1.16 and 1.17.

**Certificate of Express Mailing**

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as Express Mail, postage prepaid, "Post Office to Addressee", in an envelope addressed to: Box Patent Application, Assistant Commissioner for Patents, Washington, D.C. 20231, on the date set forth below.

August 31, 2001

By: William Botting  
William Botting

Date of Signature and Mail Deposit

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Respectfully submitted,

By:



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20/470675.1